** CADET COLLEGE FATEH JANG**

**ATTACH THREE**

**PASSPORT SIZE**

**PHOTOGRAPH**

 ***FOR OFFICIAL USE ONLY***

 **CLASS \_\_\_\_\_\_\_\_ REGISTRATION NO: \_\_\_\_\_\_\_\_\_\_ PC NO: \_\_\_\_\_\_\_\_\_\_**

 **Since 2001**

 **STATUS - ADMISSION GRANTED / NOT GRANTED**

 **INSTRUCTIONS**

1. **FILL IN THE FORM IN CAPITAL LETTERS & GIVE VALID POSTAL ADDRESS, TELEPHONE NOS, MOBILE NUMBERS.**
2. **ATTACH THREE RECENT PASSPORT SIZE PHOTOGRAPH & COPY OF NADRA FORM B.**
3. **ATTACH 9TH CLASS PASSING MARKSHEET ISSUED BY BOARD.**
4. **ATTACH A PHOTOCOPY OF THE PARENT’S (FATHER & MOTHER) OR PHOTOCOPY OF GUARDIAN’S NADRA CNIC ID CARD.**
5. **PAY ENTRY TEST BANK CHALLAN FEE OF RS 2500/- PKR IN CASH.**
6. **SEND APPLICATION FORM ALONG WITH BANK CHALLAN & DOCUMENTS TO COLLEGE ADDRESS BY POST/COURIER.**
7. **READ THE COLLEGE RULES AND REGULATIONS MENTIONED IN PROSPECTUS / WEBSITE https://[www.ccf.edu.pk](http://WWW.CCF.EDU.PK)**

***11TH CLASS COMBINATION SELECTION (MARK / TICK ONLY ONE DESIRED FIELD)*:**

 **PRE-MEDICAL PRE- ENGINEERING COMPUTER SCIENCE**

**CANDIDATE PARTICULARS**

**1. NAME OF THE CANDIDATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2. DATE OF BIRTH \_\_\_\_\_\_\_\_\_\_ (DD/MM/YY), MOTHER TONGUE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, DOMICILE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3. AGE AS ON *1ST JUNE 2023 \_\_\_\_\_\_\_\_\_\_\_\_\_ N*ADRA B-FORM No**

**4. RELIGION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, SECT. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ HEIGHT \_\_\_\_\_\_\_\_\_\_\_\_\_ Ft/Inch, WEIGHT \_\_\_\_\_\_\_\_\_KG.**

**FATHER’S / GUARDIAN PARTICULARS**

**5. FATHER / GUARDIAN FULL NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**6. PRESENT POSTAL / MAILING ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**7. PERMANENT ADDRESS (As per CNIC NADRA ID card) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **8. CNIC NADRA ID CARD NO.**

 **9. MOBILE NO’S: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **10. LANDLINE PTCL WITH AREA CODE: \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ WHATSAPP NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **11 OCCUPATION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MONTHLY INCOME IN PKR/- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **12. EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NATIONALITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**IN CASE OF EMERGENCY**

**13. FULL NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, RELATION WITH APPLICANT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**14. CNIC NADRA ID CARD NO.**

**15. PRESENT ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**16. MOBILE NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ LANDLINE PTCL WITH AREA CODE: \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EDUCATION**

**17. LAST STUDIED SCHOOL / INSTITUTION NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**18. NAME OF BOARD (9TH) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 9TH BOARD ROLL NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**19. YEAR: \_\_\_\_\_\_\_\_\_ MARKS OBT. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TOTAL MARKS: \_\_\_\_\_\_\_\_\_\_\_\_ PERCENTAGE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ %

 IF 10TH CLASS RESULT IS AWAITED, ATTACH A COPY OF 9TH CLASS BOARD MARKSHEET ONLY**

**20. NAME OF BOARD (10TH CLASS) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 10TH ROLL NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**21. YEAR: \_\_\_\_\_\_\_\_\_ (IF RESULT ANNOUNCED) MARKS OBT. : \_\_\_\_\_\_\_\_ TOTAL MARKS: \_\_\_\_\_\_\_\_ PERCENTAGE: \_\_\_\_\_ %**

 **ENTRY TEST CENTER**

**22. MARK NEAREST ENTRY
 TEST CENTER**

**KARACHI**

**COLLEGE CAMPUS**

**UNDERTAKING BY PARENTS/GUARDIAN**

**I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Father / Guardian of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_do hereby solemnly undertake and affirm that I have read and understood the rules and regulations as given in the prospectus / website. I do undertake to abide by the rules and regulations and also with the changes incorporated / amended from time to time. I shall abide by the College Rules and accept Principal’s decision in all academic and disciplinary matters concerning my child.I also affirm that all information provided by me in this form is correct and according to the best of my knowledge and belief.**

 **Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Signature of the Father / Guardian**

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