** CADET COLLEGE FATEH JANG**

 ATTACH THREE

 PASSPORT SIZE

 PHOTOGRAPH

 **FOR OFFICIAL USE ONLY**

 **CLASS \_\_\_\_\_\_\_\_ REGISTRATION NO: \_\_\_\_\_\_\_\_\_\_ PC NO: \_\_\_\_\_\_\_\_\_\_**

 **Since 2001**

 **STATUS - ADMISSION GRANTED / NOT GRANTED**

**INSTRUCTIONS**

1. **FILL IN THE FORM IN CAPITAL LETTERS & GIVE VALID POSTAL ADDRESS, TELEPHONE NOS, MOBILE NUMBERS.**
2. **ATTACH THREE RECENT PASSPORT SIZE PHOTOGRAPH & COPY OF NADRA FORM B.**
3. **ATTACH 9TH CLASS PASSING MARKSHEET ISSUED BY BOARD.**
4. **ATTACH A PHOTOCOPY OF THE PARENT’S (FATHER & MOTHER) OR PHOTOCOPY OF GUARDIAN’S NADRA CNIC ID CARD.**
5. **PAY ENTRY TEST BANK CHALLAN FEE OF RS 2000/- PKR IN ANY MCB BANK COUNTRY-WIDE BRANCH.**
6. **APPLICATION FORM WITHOUT PAID BANK CHALLAN WILL NOT BE ACCEPTED.**
7. **SEND APPLICATION FORM ALONG WITH BANK CHALLAN & DOCUMENTS TO COLLEGE ADDRESS BY POST/COURIER SERVICE.**
8. **READ THE COLLEGE RULES AND REGULATIONS MENTIONED ON COLLEGE WEBSITE https://**[**www.ccf.edu.pk**](http://WWW.CCF.EDU.PK)

***11TH CLASS COMBINATION SELECTION (MARK / TICK ONLY ONE DESIRED FIELD)*:**

 **PRE-MEDICAL PRE- ENGINEERING COMPUTER SCIENCE**

**CANDIDATE PARTICULARS**

**1. NAME OF THE CANDIDATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2. DATE OF BIRTH \_\_\_\_\_\_\_\_\_\_ (DD/MM/YY), MOTHER TONGUE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, DOMICILE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3. AGE AS ON *1ST JUNE 2022* YEAR \_\_\_\_\_\_\_** **MONTH(S) \_\_\_\_\_\_, NADRA B-FORM No: \_\_\_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_-\_\_\_\_**

**4. RELIGION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, SECT. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ HEIGHT \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Ft/Inch, WEIGHT \_\_\_\_\_\_\_\_\_KG.**

**FATHER’S / GUARDIAN PARTICULARS**

**5. FATHER / GUARDIAN FULL NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**6. PRESENT POSTAL / MAILING ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**7. PERMANENT ADDRESS (As per CNIC NADRA ID card) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **8. CNIC NADRA ID CARD NO.**

 **9. OCCUPATION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MONTHLY INCOME IN PKR/- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **10. LANDLINE PTCL WITH AREA CODE: \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ WHATSAPP NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **11. MOBILE NO’S: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **12. EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NATIONALITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**IN CASE OF EMERGENCY**

**13. FULL NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, RELATION WITH APPLICANT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**14. CNIC NADRA ID CARD NO.**

**15. PRESENT ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**16. MOBILE NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ LANDLINE PTCL WITH AREA CODE: \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EDUCATION**

**17. LAST STUDIED SCHOOL / INSTITUTION NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**18. NAME OF BOARD (9TH) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 9TH BOARD ROLL NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**19. YEAR: \_\_\_\_\_\_\_\_\_ MARKS OBT. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TOTAL MARKS: \_\_\_\_\_\_\_\_\_\_\_\_ PERCENTAGE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ %**

**20. NAME OF BOARD (10TH CLASS) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 10TH ROLL NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**21. YEAR: \_\_\_\_\_\_\_\_\_ (IF RESULT ANNOUNCED) MARKS OBT. : \_\_\_\_\_\_\_\_\_\_\_ TOTAL MARKS: \_\_\_\_\_\_\_\_ PERCENTAGE: \_\_\_\_\_ %**

**IF 10TH CLASS RESULT AWAITED, ATTACH A COPY OF 9TH CLASS BOARD MARKSHEET**

**ENTRY TEST CENTER**

**Karachi**

**College Campus**

**22. SELECT EXAMINATION**

 **CENTER**

**FEE DETAIL**

 **BANK BRANCH: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BRANCH CODE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**AMOUNT DEPOSITED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE OF FEE DEPOSIT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(NOTE: ATTACH PAID BANK CHALLAN COLLEGE COPY WITH OTHER DOCUMENTS ALONG WITH APPLICATION FORM AND SEND IT TO COLLEGE ADDRESS BY PAKISTAN POST / COURIER)**

**UNDERTAKING**

**I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Father / Guardian of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_do hereby solemnly undertake and affirm that I have read and understood the rules and regulations as given in the prospectus / website.**

**I do undertake to abide by the rules and regulations and also with the changes incorporated / amended from time to time. I shall abide by the College Rules and accept Principal’s decision in all academic and disciplinary matters concerning my child. I also affirm that all information provided by me in this form is correct and according to the best of my knowledge and belief.**

 **Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Signature of the Father / Guardian**

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