**** CADET COLLEGE FATEH JANG

**ATTACH THREE**

**PASSPORT SIZE**

**PHOTOGRAPH**

**FOR OFFICIAL USE ONLY**

**Since 2001**

**CLASS\_\_\_\_\_\_\_\_ REGISTRATION NO: \_\_\_\_\_\_\_\_\_\_ PC NO: \_\_\_\_\_\_\_\_\_\_**

**STATUS - ADMISSION GRANTED / NOT GRANTED**

**READ ALL INSTRUCTIONS CAREFULLY BEFORE FILLING APPLICATION FORM. CAREFULLY READ FORM BEFORE FINAL SUBMISSION ALSO READ THE COLLEGE RULES AND REGULATIONS MENTIONED IN THE WEBSITE HTTPS://**[**WWW.CCF.EDU.PK**](http://WWW.CCF.EDU.PK)

1. **APPLICATION FORM VALID FOR ADMISSION IN CLASS 6TH, 7TH, 8TH& 9THFOR SESSION 2025 ONLY.**
2. **FILL THIS FORM IN CAPITAL LETTERS ONLY.GIVE VALID POSTAL ADDRESS AND MOBILE NUMBERS.**
3. **ATTACH THREE RECENT PASSPORT SIZE PHOTOGRAPH & A COPY OF NADRA FORM B.**
4. **ATTACH A PHOTOCOPY OF THE PARENT’S (FATHER AND MOTHER) OR GUARDIAN’S NADRA CNIC ID CARD**
5. **PAY ENTRY TEST BANK CHALLAN FEE OF RS 3500/- PKR IN ANY MCB BANK COUNTRY-WIDE BRANCH**
6. **ATTACH PAID BANK CHALLAN COLLEGE COPY. FORM WITHOUT PAID BANK CHALLAN WILL NOT BE ACCEPTED.**

**APPLYING FOR ADMISSION IN CLASS: \_\_\_\_\_\_**

**CANDIDATE PARTICULAR (FILL IN CAPITAL LETTERS ONLY)**

**1. NAME OF THE CANDIDATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2. DATE OF BIRTH \_\_\_\_\_\_\_\_\_\_\_\_ (DD/MM/YY) MOTHER TONGUE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, PLACE OF BIRTH \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3. AGE AS ON 1STMARCH 2025: \_\_\_\_\_YEAR \_\_\_\_MONTH, NADRA B-FORM No: \_\_\_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_-\_\_\_\_\_**

**4. RELIGION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SECT. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ WEIGHT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_HEIGHT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FATHER’S / GUARDIANS PARTICULAR**

**5. RELATION WITH APPLICANT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, FULL NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**6. PRESENT POSTAL / MAILING ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**7. PERMANENT ADDRESS (AS PER CNIC NADRA ID CARD) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**8. FATHER/ GUARDIANCNIC NADRA ID CARD NO :**

**9. OCCUPATION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MONTHLY INCOME IN PKR/- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**10. LANDLINE WITH AREA CODE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OFFICE LANDLINE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**11. MOBILE NO’S: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ WHATSAPP NUMBER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**12. EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NATIONALITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**IN CASE OF EMERGENCY**

**13. FULL NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, RELATION WITH APPLICANT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**14. CNIC NADRA ID CARD NO.**

**15. PRESENT ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**16. MOBILE NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ LANDLINE WITH AREA CODE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EDUCATION DETAILS**

**17. NAME OF SCHOOL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**18. CLASS STUDYING IN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPLYING IN CLASS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ENTRY TEST CENTER**

**Karachi**

**Multan**

**College Campus / ISB / RWP**

**19. SELECTED EXAMINATION**

**CENTER**

**FEE DETAIL**

**MCB BANK BRANCH: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BRANCH CODE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**AMOUNT DEPOSITED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE OF FEE DEPOSIT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***(NOTE: ATTACH PAID BANK CHALLAN COLLEGE COPY ALONG WITH OTHER DOCUMENTS WITH APPLICATION FORM)***

**DOCUMENTS CHECK**

**THREE PASSPORT SIZE PICTURE (MANDATORY)**

**PHOTOCOPY OF NADRA FORM “B”**

**PHOTCOPY OF CNIC ID CARD FATHER & MOTHER / GUARDIAN (MANDATORY)**

**PAID BANK CHALLAN COLLEGE COPY (MANDATORY)**



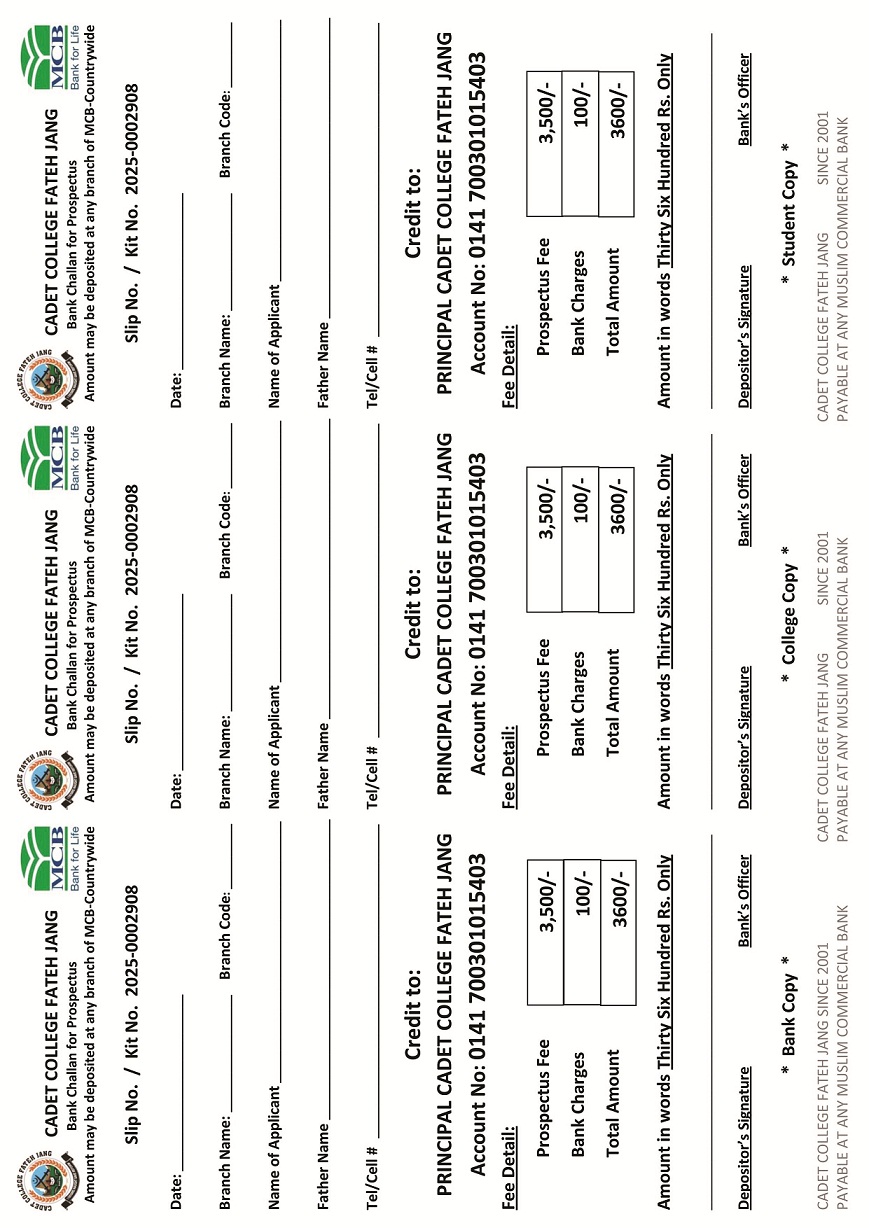
**UNDERTAKING**

**I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Father / Guardian of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ do hereby solemnly undertake and affirm that I have read and understood the rules and regulations as given in the prospectus / website.**

**I do undertake to abide by the rules and regulations and also with the changes incorporated / amended from time to time. I shall abide by the College Rules and accept Principal’s decision in all academic and disciplinary matters concerning my child. I also affirm that all information provided by me in this form is correct and according to the best of my knowledge and belief.**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of the Father / Guardian**

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