** CADET COLLEGE FATEH JANG**

**ATTACH THREE**

**PASSPORT SIZE**

**PHOTOGRAPH**

**FOR OFFICIAL USE ONLY**

**Since 2001**

**CLASS\_\_\_\_\_\_\_\_ REGISTRATION NO: \_\_\_\_\_\_\_\_\_\_ PC NO: \_\_\_\_\_\_\_\_\_\_**

**STATUS - ADMISSION GRANTED / NOT GRANTED**

**APPLYING FOR ADMISSION IN CLASS:\_\_\_\_\_\_**

**READ ALL INSTRUCTIONS CAREFULLY BEFORE FILLING APPLICATION FORM. CAREFULLY READ FORM BEFORE FINAL SUBMISSION ALSO READ THE COLLEGE RULES AND REGULATIONS MENTIONED IN THE WEBSITE HTTPS://**[**WWW.CCF.EDU.PK**](http://WWW.CCF.EDU.PK)

1. **FILL THIS FORM IN CAPITAL LETTERS ONLY.**
2. **GIVE VALID TELEPHONE NOS. WITH AREA CODES AND MOBILE NUMBERS& WHATSAPP NUMBER.**
3. **GIVE DETAIL POSTAL ADDRESS ALONGWITH CONTACT NUMBERS.**
4. **ATTACH THREE RECENT PASSPORT SIZE PHOTOGRAPH & A COPY OF NADRA FORM B.**
5. **ATTACH A PHOTOCOPY OF THE PARENT’S (FATHER AND MOTHER) OR GUARDIAN’S NADRA CNIC ID CARD**
6. **PAY ENTRY TEST BANK CHALLAN FEE OF RS 2500/- PKR IN ANY MCB BANK COUNTRY-WIDE BRANCH**
7. **ATTACH PAID BANK CHALLAN COLLEGE COPY. FORM WITHOUT PAID BANK CHALLAN WILL NOT BE ACCEPTED.**

**CANDIDATE PARTICULAR (FILL IN CAPITAL LETTERS ONLY)**

**1. NAME OF THE CANDIDATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2. DATE OF BIRTH \_\_\_\_\_\_\_\_\_\_\_\_ (DD/MM/YY)MOTHER TONGUE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, PLACE OF BIRTH \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3. YOUR AGE AS ON 1STMARCH 2023 YEAR \_\_\_\_\_MONTH \_\_\_\_NADRAB-FORM No: \_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_-\_\_\_\_\_**

**4. RELIGION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SECT. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ WEIGHT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_HEIGHT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FATHER’S / GUARDIANS PARTICULAR**

**5. RELATION WITH APPLICANT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, FULL NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**6. PRESENT POSTAL / MAILING ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**7. PERMANENT ADDRESS (AS PER CNIC NADRA ID CARD) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**8. CNIC NADRA ID CARD NO.**

**9. OCCUPATION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MONTHLY INCOME IN PKR/- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**10. LANDLINE WITH AREA CODE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OFFICE LANDLINE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**11. MOBILE NO’S: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ WHATSAPP NUMBER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**12. EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NATIONALITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**IN CASE OF EMERGENCY**

**13. FULL NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, RELATION WITH APPLICANT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**14. CNIC NADRA ID CARD NO.**

**15. PRESENT ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**16. MOBILE NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ LANDLINE WITH AREA CODE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EDUCATION DETAILS**

**17. NAME OF SCHOOL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**18. CLASS STUDYING IN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPLYING IN CLASS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ENTRY TEST CENTER**

**Karachi**

**Multan**

**College Campus**

**19. SELECTED EXAMINATION**

**CENTER**

**FEE DETAIL**

**MCB BANK BRANCH: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BRANCH CODE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**AMOUNT DEPOSITED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE OF FEE DEPOSIT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(NOTE: ATTACH PAID BANK CHALLAN COLLEGE COPY ALONG WITH OTHER DOCUMENTS WITH APPLICATION FORM)**

**DOCUMENTS CHECK**

**THREE PASSPORT SIZE PICTURE (MANDATORY)**

**PHOTCOPY OF CNIC ID CARD FATHER & MOTHER / GUARDIAN (MANDATORY)**



**PHOTOCOPY OF NADRA F ORM “B”**

**PAID BANK CHALLAN COLLEGE COPY (MANDATORY)**

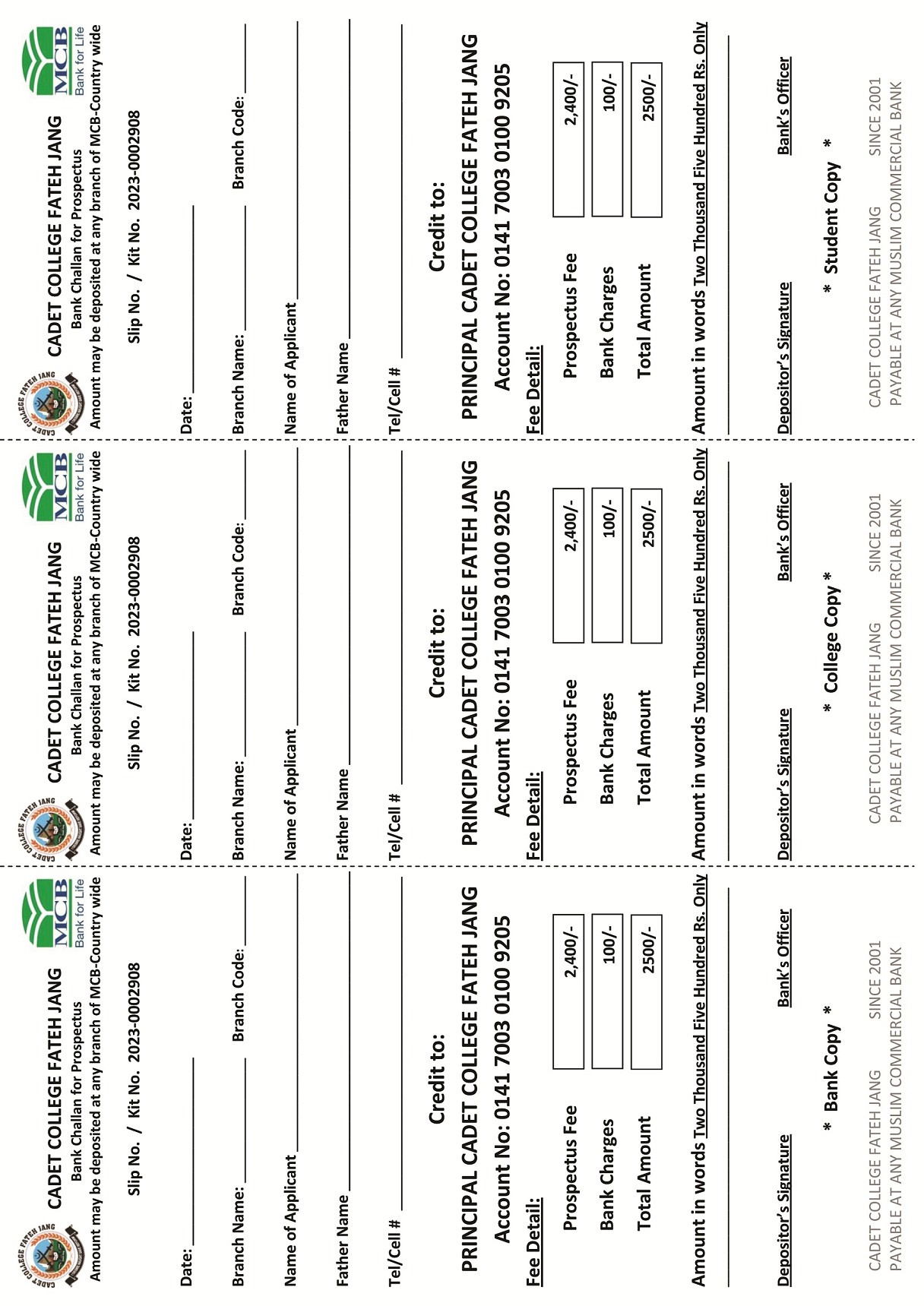
**UNDERTAKING**

**I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Father / Guardian of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ do hereby solemnly undertake and affirm that I have read and understood the rules and regulations as given in the prospectus / website.**

**I do undertake to abide by the rules and regulations and also with the changes incorporated / amended from time to time. I shall abide by the College Rules and accept Principal’s decision in all academic and disciplinary matters concerning my child. I also affirm that all information provided by me in this form is correct and according to the best of my knowledge and belief.**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of the Father / Guardian**

****