** CADET COLLEGE FATEH JANG**

ATTACH THREE

PASSPORT SIZE

PHOTOGRAPH

**FOR OFFICIAL USE ONLY**

**CLASS \_\_\_\_\_\_\_\_ REGISTRATION NO: \_\_\_\_\_\_\_\_\_\_ PC NO: \_\_\_\_\_\_\_\_\_\_**

**Since 2001**

**STATUS - ADMISSION GRANTED / NOT GRANTED**

**INSTRUCTIONS**

1. **FILL IN THE FORM IN CAPITAL LETTERS & GIVE VALID POSTAL ADDRESS, TELEPHONE NOS, MOBILE NUMBERS.**
2. **ATTACH THREE RECENT PASSPORT SIZE PHOTOGRAPH & COPY OF NADRA FORM B.**
3. **ATTACH A PHOTOCOPY OF MOST RECENT TERM / PRE BOARD RESULT GIVEN BY SCHOOL.**
4. **ATTACH 9TH CLASS PASSING MARKSHEET ISSUED BY BOARD & ALSO ATTACH A HOPE CERTIFICATE ISSUED BY YOUR SCHOOL.**
5. **ATTACH A PHOTOCOPY OF THE PARENT’S (FATHER & MOTHER) OR PHOTOCOPY OF GUARDIAN’S NADRA CNIC ID CARD.**
6. **PAY ENTRY TEST BANK CHALLAN FEE OF RS 1500/- PKR IN ANY MCB BANK COUNTRY-WIDE BRANCH.**
7. **APPLICATION FORM WITHOUT PAID BANK CHALLAN WILL NOT BE ACCEPTED.**
8. **SEND APPLICATION FORM ALONG WITH BANK CHALLAN & DOCUMENTS TO COLLEGE ADDRESS BY POST/COURIER SERVICE.**
9. **READ THE COLLEGE RULES AND REGULATIONS MENTIONED ON COLLEGE WEBSITE https://**[**www.ccf.edu.pk**](http://WWW.CCF.EDU.PK)

***11TH CLASS COMBINATION SELECTION (MARK / TICK ONLY ONE DESIRED FIELD)*:**

**PRE-MEDICAL PRE- ENGINEERING COMPUTER SCIENCE**

**CANDIDATE PARTICULARS**

**1. NAME OF THE CANDIDATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2. DATE OF BIRTH \_\_\_\_\_\_\_\_\_\_ (DD/MM/YY), MOTHER TONGUE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, DOMICILE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3. AGE AS ON *1ST JUNE 2021* YEAR \_\_\_\_\_\_\_** **MONTH(S) \_\_\_\_\_\_, NADRA B-FORM No: \_\_\_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_-\_\_\_\_**

**4. RELIGION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, SECT. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ IDENTIFICATION MARK \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FATHER’S / GUARDIAN PARTICULARS**

**5. FATHER / GUARDIAN FULL NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**6. PRESENT POSTAL / MAILING ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**7. PERMANENT ADDRESS (As per CNIC NADRA ID card) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**8. CNIC NADRA ID CARD NO.**

**9. OCCUPATION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MONTHLY INCOME IN PKR/- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**10. LANDLINE PTCL WITH AREA CODE: \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ WHATSAPP NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**11. MOBILE NO’S: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**12. EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NATIONALITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**IN CASE OF EMERGENCY**

**13. FULL NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, RELATION WITH APPLICANT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**14. CNIC NADRA ID CARD NO.**

**15. PRESENT ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**16. MOBILE NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ LANDLINE PTCL WITH AREA CODE: \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EDUCATION**

**17. LAST STUDIED SCHOOL / INSTITUTION NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**18 RECENT TERM / PRE BOARD EXAMS MARKS OBTAINED: \_\_\_\_\_\_\_ TOTAL MARKS: \_\_\_\_\_\_\_\_\_ PERCENTAGE: \_\_\_\_\_\_\_ %**

***(ATTACH A COPY OF MOST RECENT [TERM / PRE BOARD] RESULT ISSUED BY SCHOOL & 9TH (COVID-19) PASS BOARD MARKSHEET)***

**19. NAME OF BOARD (9TH, 10TH CLASS) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 10TH ROLL NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**20. YEAR: \_\_\_\_\_\_\_\_ (IF RESULT ANNOUNCED) MARKS OBT. : \_\_\_\_\_\_\_\_\_\_\_ TOTAL MARKS: \_\_\_\_\_\_\_\_ PERCENTAGE: \_\_\_\_\_ %**

**If 10th Class result awaited, give expected grade (Hope Certificate) from last school attended.**

**21. Combination Selection (Mark / Tick the desired field):**

**PRE-MEDICAL PRE-ENGINEERING COMPUTER SCIENCE**

**ENTRY TEST CENTER**

**Karachi**

**College Campus**

**22. SELECT EXAMINATION**

**CENTER**

**FEE DETAIL**

**BANK BRANCH: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BRANCH CODE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**AMOUNT DEPOSITED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE OF FEE DEPOSIT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(NOTE: ATTACH PAID BANK CHALLAN COLLEGE COPY WITH OTHER DOCUMENTS ALONG WITH APPLICATION FORM AND SEND IT TO COLLEGE ADDRESS BY PAKISTAN POST / COURIER)**

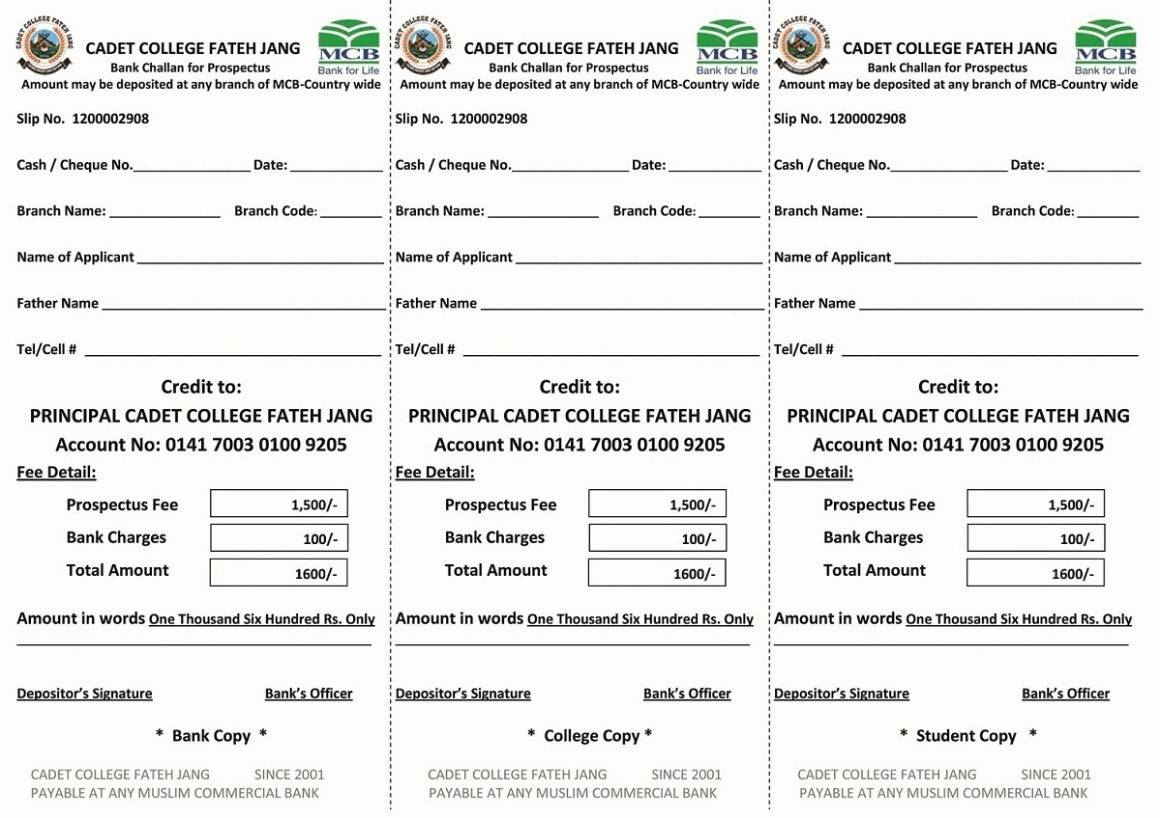
**UNDERTAKING**

**I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Father / Guardian of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_do hereby solemnly undertake and affirm that I have read and understood the rules and regulations as given in the prospectus / website.**

**I do undertake to abide by the rules and regulations and also with the changes incorporated / amended from time to time. I shall abide by the College Rules and accept Principal’s decision in all academic and disciplinary matters concerning my child. I also affirm that all information provided by me in this form is correct and according to the best of my knowledge and belief.**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of the Father / Guardian**

****